

# **COMMONWEALTH of VIRGINIA**

Commonwealth Transportation Board

Shannon Valentine Chairperson 1401 East Broad Street Richmond, Virginia 23219 (804) 786-2701 Fax: (804) 786-2940

### MINUTES MEETING OF THE COMMONWEALTH TRANSPORTATION BOARD ACTION MEETING

VDOT Central Auditorium 1221 East Broad Street Richmond, Virginia 23219 February 20, 2019 9:00 a.m.

9:00 a.m. or upon adjournment of the February 19, 2019 Workshop Meeting.

The Action meeting of the Commonwealth Transportation Board was held in the Central Office Auditorium of the Virginia Department of Transportation in Richmond, Virginia, on February 20, 2019. The Chairperson, Shannon Valentine, presided and called the meeting to order at 9:02 a.m.

- Present: Messrs. Brown, Dodson, Johnsen, Kasprowicz, Malbon, Miller, Smoot, Williams; Mr. Brich, ex officio, Commissioner of Highways and Ms. Mitchell, ex officio, Director of the Department of Rail and Public Transportation.
- Absent: Messrs. Stinson, Yates, and Whitworth; Ms. DeTuncq and Ms. Hynes

**Public Comments: None** 

**Approval of Minutes January 16, 2019** 

Made By: Mr. Miller, Seconded By: Mr. Williams Motion carried, minutes approved, unanimously.

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#### **FINANCIAL PLANNING DIVISION:**

Agenda 1.Action on Authorizing the Issuance and Sale of Commonwealth of Virginia<br/>Transportation Capital Projects Revenue Bonds, Series 2019 A.

Made By: Mr. Miller, Seconded By: Mr. Malbon Motion carried, resolution approved, unanimously.

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# **ALTERNATE PROJECT DELIVERY DIVISION:**

Action on Revision to "Establishment of Objective Criteria for the Selection of Agenda 2. Design-Build Projects" Policy.

> Made By: Mr. Johnsen, Seconded By: Mr. Kasprowicz Motion carried, resolution approved, unanimously. \* \* \*

# **LOCATION AND DESIGN DIVISION:**

Agenda 3. Action on Limited Access Control Changes (LACCs) Interstate 95 Southbound Rappahannock River Crossing: Stafford County, Spotsylvania County, and the City of Fredericksburg Located in the Fredericksburg District.

> Made By: Mr. Miller, Seconded By: Mr. Brown Motion carried, resolution approved, unanimously. \* \* \*

# **INFRASTRUCTURE INVESTMENT DIVISION:**

Agenda 4. Action on Addition of Projects to the Six-Year Improvement Program for Fiscal Years 2019-2024.

> Made By: Mr. Miller, Seconded By: Mr. Johnsen Motion carried, resolution approved, unanimously. \* \* \*

Agenda 5. Action on FY19-24 Six-Year Improvement Program Transfers For December 14, 2018 through January 18, 2019.

> Made By: Mr. Malbon, Seconded By: Mr. Kasprowicz Motion carried, resolution approved, unanimously.

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### **LOCAL ASSISTANCE DIVISION:**

Agenda 6. Action on Recreational Access to Tazewell Little League Recreational Park Project RECR-158-275, Town of Tazewell Located in the Bristol District.

> Made By: Mr. Johnsen, Seconded By: Mr. Dodson Motion carried, resolution approved, unanimously.

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#### **SCHEDULING AND CONTRACT:**

Agenda 7. Bids.

Page 1 of the attached report dated January 29, 2019, recommending award of order number 137 located in the Bristol District.

Made By: Mr. Johnsen, Seconded By: Mr. Miller Motion carried, bid approved, unanimously. \* \* \*

Page 1 of the attached report dated January 29, 2019, recommending award of order number 445 located in the Richmond District.

Made By: Mr. Brown, Seconded By: Mr. Malbon Motion carried, bid approved, unanimously. \* \* \*

Page 1 of the attached report dated January 29, 2019, recommending award of order number 738 located in the Culpeper District.

Made By: Mr. Malbon, Seconded By: Mr. Kasprowicz Motion carried, bid approved, unanimously.

# **ADJOURNMENT:**

The meeting adjourned at 9:21 a.m. on February 20, 2019. The next action meeting will be held on Thursday, March 21, 2019 beginning at 9:00 a.m. at the Delta Hotel Chesapeake Norfolk, 725 Woodlake Drive, Chesapeake, Virginia 23320

Approved:

Chairperson

Secretary of the Board